**The Liberty Bell Award**

Lehigh District, one of the five districts in Minsi Trails Council, has over 70 units. With many units, we experience success at the District and Unit level with the multitude of adults who volunteer and are dedicated to their local program. To show our appreciation, Lehigh District created the Liberty Bell Award. This award is designed to recognize the volunteers and the contributions they have made for the benefit of Scouting. These contributions will have helped and positively affected the lives of Scouts during the past year. Liberty Bell Award recipients were willing to go “above and beyond” to provide a positive scouting experience

Each Pack, Troop, or Crew may select any adult to receive the Lehigh District Liberty Bell Award. The individual does not have to be a registered Scouter. Since this notice is being received by all Cubmasters, Scoutmasters, and Committee Chairpersons, please decide on your unit’s Liberty Bell winner at your committee meeting. Only one award will be presented per unit.

**The Liberty Bell Award**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nominee’s Name (Please Print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address (City, State, zip code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Unit Number\_\_\_\_\_\_\_\_\_\_\_\_ Unit Type (Pack, Troop, Crew, Post) *Please circle one***

**Reason for Selection\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nominator’s Name (Please Print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Unit Number\_\_\_\_\_\_\_\_\_\_\_\_ Unit Type (Pack, Troop, Crew, Post) *Please circle one***

**Nominator’s Signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please forward the completed form to: Irwin Lebo @ leboirwin@yahoo.com

**The Nomination DEADLINE is April 1, 2023**