











## **Hazleton Leadership Dinner**

Lehigh Valley
Health Network

Thursday, June 29, 2023

Sand Springs Country Club 10 Clubhouse Dr., Drums, PA 18222 6:00pm Reception 7:00pm Dinner and Program

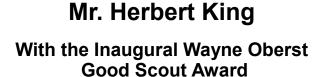
Join us to honor

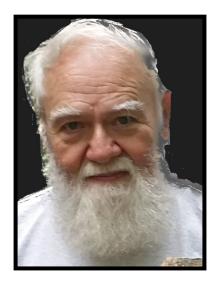
Mr. Patrick Ward

with the Distinguished Citizen Award



and





Please see reverse for Dinner Reservation and Sponsorship Opportunities

You can now pay online at: www.Minsitrails.org/hazleton Please be sure to mail, fax or email your completed sponsorship form by 6/22/2023















**Hazleton Leadership Dinner** 

Lehigh Valley Health Network

PRESENTED BY

Thursday, June 29, 2023
Sand Springs Country Club
10 Clubhouse Dr., Drums, PA 18222

## **Dinner Sponsorship Opportunities**

	Platinum Sponsor (\$5,000)		
	Includes premium dinner seating for 2 tables of 8, full page ad, signage in room, and podium mention  Gold Sponsor (\$2,500)		
_	Includes premium dinner seating for 2 tables of 8, full page ad, and podium mention		
	Eagle Table (\$1,000) Includes premium dinner seating of 8, full page ad		
	Couples (\$225) Includes dinner seating for 2		
	Individual Tickets (\$125)		
Dinner Selection # Chicken #Fish #Vegetarian			
Please forward list of attendees to edward.schaefer@scouting.org by Monday June 26, 2023			
☐ I am unable to attend. Please accept the following donation of \$			
Program Advertisement Opportunities (does not include attendance to dinner)			
□ \$500 Full-Page Ad □ \$250 Half-Page Ad □ \$125 Quarter Page Ad			
Please email artwork in a .jpeg or .png format to edward.schaefer@scouting.org by June 23, 2023  Please return form by June 23, 2023		You can now pay onli www.Minsitrails.org/ha Please be sure to mail, email your comple sponsorship form by 6/	azleton , fax or ted
Payment			
☐ Check enclosed made payable to Minsi Trails Council, BSA ☐ Pay by Credit Card☐ Please bill me ☐ Paid online (please indicate sponsor/ad level in notes section)			
Please m	ail to: Minsi Trails Council, BSA C/O Pocono Dinner P.O. Box 20624, Lehigh Valley, PA 18002-0624		efer@scouting.org F: 610-465-4500
Company Name:			
Name:	Phone #:		
Address:	City:	State:	Zip:
E-mail Address:			
Signature of Person Making Pledge:			
Card # :		Sec #: Exp Date:	
Name on Card:		Phone:	
Signature of Cardholder :			
<b>Gifts Made Local—Stay Local.</b> Uses of proceeds of gift(s) submitted herewith are hereby restricted exclusively to the funding of Minsi Trails Council, BSA Scouting programs and its operations.			

