



Hazleton Leadership Dinner

PRESENTED BY



Thursday, June 29, 2023

Sand Springs Country Club
10 Clubhouse Dr., Drums, PA 18222

6:00pm Reception

7:00pm Dinner and Program

Join us to honor

Mr. Patrick Ward

with the Distinguished Citizen Award



and

Mr. Herbert King

With the Inaugural Wayne Oberst
Good Scout Award



Please see reverse for
Dinner Reservation
and
Sponsorship Opportunities

You can now pay online at:
www.Minsitrails.org/hazleton
Please be sure to mail, fax or
email your completed
sponsorship form by
6/22/2023

BOY SCOUTS OF AMERICA®
MINSI TRAILS COUNCIL

MINSITRAILS.ORG 610.264.8551



Gifts Made Local—Stay Local. Uses of proceeds of gift(s) submitted herewith are hereby restricted exclusively to the funding of Minsi Trails Council, BSA Scouting programs and its operations.



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Thursday, June 29, 2023
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10 Clubhouse Dr., Drums, PA 18222

Dinner Sponsorship Opportunities

Please Indicate Choice:

- ☐ **Platinum Sponsor (\$5,000)**
Includes premium dinner seating for 2 tables of 8, full page ad, signage in room, and podium mention
- ☐ **Gold Sponsor (\$2,500)**
Includes premium dinner seating for 2 tables of 8, full page ad, and podium mention
- ☐ **Eagle Table (\$1,000)**
Includes premium dinner seating of 8, full page ad
- ☐ **Couples (\$225)** Includes dinner seating for 2
- ☐ **Individual Tickets (\$125)**

Dinner Selection # ____ Chicken # ____ Fish # ____ Vegetarian

Please forward list of attendees to edward.schaefer@scouting.org by Monday June 26, 2023

☐ I am unable to attend. Please accept the following donation of \$ _____

Program Advertisement Opportunities (does not include attendance to dinner)

☐ \$500 Full-Page Ad ☐ \$250 Half-Page Ad ☐ \$125 Quarter Page Ad

Please email artwork in a .jpeg or .png format to edward.schaefer@scouting.org by June 23, 2023
Please return form by June 23, 2023



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Please be sure to mail, fax or
email your completed
sponsorship form by 6/22/2023

Payment Method:

- ☐ Check enclosed made payable to Minsi Trails Council, BSA ☐ Pay by Credit Card
- ☐ Please bill me ☐ Paid online (please indicate sponsor/ad level in notes section)

Please mail to: Minsi Trails Council, BSA C/O Pocono Dinner
P.O. Box 20624, Lehigh Valley, PA 18002-0624

Email: edward.schaefer@scouting.org
P: 610-465-8571 F: 610-465-4500

Company Name: _____

Name: _____ **Phone #:** _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

E-mail Address: _____

Signature of Person Making Pledge: _____

Card # : _____ **Sec #:** _____ **Exp Date:** _____

Name on Card: _____ **Phone:** _____

Signature of Cardholder : _____

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